***Unauthentic Prophetic Traditions (Hadith) about Month of Ramadan***

***By the Relater of Hadith, Sheikh:***

***Ali Abdullah Al-Nami may God preserve him***

**(1)**

1- A Traceable Hadith reported by Anas:

"Allah made fasting obligatory upon my Ummah for thirty days, as when Adam ate from the (forbidden) tree, the food remained in his stomach of about thirty days."

This is an unreliable (a weak) hadith. It was narrated by Al-Khateeb. One of its transmitted chain is Muhammad bin Nasr Al-Bughdadi who is not trustworthy. This hadith was also denied.

2- A Traceable Hadith reported by Abu Hurairah:

"Do not say: Ramadan as Ramadan is a Name of Allah Al-Mighty, but say: The Month of Ramadan."

This is an unreliable hadith. It was narrated by Ibn 'Udai and Al-Baihaqy. One of its transmitted chain is Abu Ma'shar who was a weak narrator.

In the same chapter, a Traceable Hadith reported by Ibn 'Umar: "None of you should say: I have fasted Ramadan."

Also 'Aisha reported this Traceable Hadith: "O Humaira', do not say Ramadan." This hadith was narrated by Ibn Al-Nagar. Among its transmitted chain are unknown narrators.

3- A Traceable Hadith reported by Ibn 'Umar:

"If the crescent is seen before the twilight (afterglow), this would be the crescent of its night only. And if it is seen after the twilight, this would be the crescent of two nights (this night and the following one)."

This hadith is narrated by Ibn Heban, and it has no origin.

4- Hadith:

"When the first night of the month Ramadan comes, the Majestic (Allah) calls Redwan, the guardian of Paradise, and commands him to open the Paradise. Allah also calls Malik, the guardian of Fire, and commands him to close the Fire."

This hadith is forged. One of its transmitted chain is Asram bin Hawshab, and it was said that he is a liar.

5- A Traceable Hadith reported by Ibn Masood:

"If Servants (of Allah) know the (favor) of Ramadan, they will wish that the whole year would be Ramadan."

This hadith is forged. It was narrated by Abu Ya'li. One of its transmitted chain is Jarir bin Ayoub. This hadith is also neglected.

6- A Traceable Hadith reported by Abu Hurairah:

"When the first night of Ramadan comes, Allah looks at His fasting creatures. If Allah looks at one of His Servants, he will not be torture him."

This hadith is forged. It was narrated by Al-Asbahany and Ibn Al-Gawzey. There are unknown narrators of its transmitted chain. The one who is accused of fabricating this hadith is 'Uthman bin Abdullah Al-Qurashy.

7- A Traceable Hadith reported by Anas

"In the morning of the first day of Ramadan, Allah Almighty forgives all Muslims."

This hadith is forged. It was narrated by Al-Tabrany and Al-Khateeb. One of its transmitted chain is Zyad bin Maimoon, and it was said that he is a liar.

8- A Traceable Hadith reported by Anas

"(In each night of Ramadan) Allah saves six hundred persons from the Fire; all of them are due to enter the fire."

This hadith is untrue. It was narrated by Ibn Al-Gawzey. One of its transmitted chain is Al-Awz bin Ghaleb. Al-Bukhari said that this hadith is denied. Abu Hatem said that this hadith is untrue, and it has no origin.

In the same chapter, Jabir reported this traceable hadith: "Allah saves people from Fire on each night (of Ramadan)." This hadith was narrated by Ahmed and Ibn Majah, and it was graded as authentic.

In another narration, Abu Hurairah and Abu Saeed reported this traceable hadith: "Allah saves people from Fire on every day and night (of Ramadan)." This hadith is narrated by Ahmed, and it was graded as authentic.

Abu Hurairah reported this traceable hadith: "Allah saves people from Fire on each night (of Ramadan)." This hadith was narrated by At-Tirmidhi and Ibn Majah, and it was graded as authentic.

9- A Traceable Hadith reported by Anas:

"If Allah allows the people of the heavens and the earth to speak, they would glad tidings to those who fast the month of Ramadan with Paradise."

This hadith is unauthentic. It was narrated by Al-'Uqaily who reported it on the authority of Abdelsalam, on the authority of Abi 'Amr, on the authority of Anas; this transmitted chain is unknown and un-memorized.

10- A Traceable Hadith reported by Abu Hurairah:

"Observe fasting so that you will be healthy."

This hadith is unreliable. It was narrated by Al-'Uqaily and others. One of its transmitted chain is Zuhair bin Sanad Al-Kharasany. This hadith is graded as unreliable in the narration of people of Sham who reported it about him (Zuhair).

11- A Traceable Hadith reported by Abu Hurairah:

"Fasting is the half of patience. There is a Zakat (alms) upon everything. The Zakat of body is fasting."

This hadith is unreliable. It was narrated by Ibn Majah. One of its transmitted chain is Moses bin 'Ubaidah Al-Rabady, who is a weak narrator.

12- Hadith:

"Each hair of a fasting person glorifies Allah. For fasting men and women, a table of gold will be put under the Throne (of Allah) on the Day of Judgement."

This hadith is forged. One of its transmitted chain is Abu 'Esmah who is known for fabricating traditions.

13- A Traceable Hadith reported by Abu Hurairah:

"Three persons will not be held accountable for the grace of food and drink: A person who is breaking his fast, a person who is eating a pre-dawn meal (Sahoor) and a person who feeds a guest. Also three persons will not be held accountable for bad manners: A patient, a fasting person and a just Imam."

This hadith was narrated by Al-Dailami and others. One of its transmitted chain is Mugashi' who is known for fabricating traditions.

**(2)**

16- A Traceable Hadith reported by Salman:

"Whoever breaks the fasting of a person with good food and drink, the angles will pray for him."

This hadith is unreliable. It was narrated by Al-Tabrany, Ibn 'Udai and others. One of its transmitted chain is Al-Hasan bin Abi Ja'far Al-Jufari. It was agreed that this hadith is unreliable (weak).

17- A Traceable Hadith reported by Anas:

"Allah has revealed to the angles who guard the person not to write a sin of fasting people of His Servants, after Al-'Asr (the afternoon)."

This hadith is untrue. It was narrated by Al-Khateeb. One of its transmitted chain is Ibrahim bin Abdullah Al-Marwazy, who is known for narrating untrue traditions.

18- A Traceable Hadith reported by 'Aisha:

"If the month of Ramadan for a Servant is sound (accepted), the whole year will be sound for him."

This hadith is forged. It was narrated by Al-Darqutney. One of its transmitted chain is Abdelazeez bin Aban, who is a liar.

19- A Traceable Hadith reported by Anas:

"If someone breaks his fast with a good date, the reward of one prayer he performed will be increased to the reward of four hundred prayers."

This hadith is forged. It was narrated by Tamam. One of its transmitted chain is Moses At-Taweel who is known for fabricating traditions.

20- A Traceable Hadith reported by Anas:

"The Prophet was asked: Does a fasting person use Siwak (a natural tooth brush)? He said: Yes. Then he was asked: Can a fasting person use wet and dry Siwak? He said: Yes. The Prophet was also asked: Can a fasting person use Siwak at the beginning and end of the day? He said: Yes."

This hadith is unreliable. It was narrated by Tamam. One of its transmitted chain is Ibrahim bin Baitar Al-Khawarezmy who reported denied traditions about 'Asem Al-Ahwal.

21- A Traceable Hadith reported by Khabab:

"When you are fasting, then use Siwak at the dawn not at the evening."

This hadith is unreliable. It was narrated by At-Tabrany, Al-Darqutney and Al-Baihaqy. One of its transmitted chain is Kaisan Abu 'Amr.

22- A Traceable Hadith reported by Anas:

"Five things make the fasting be incorrect (or break one's fasting) and make ablution be null: Lying, defamation, backbiting, following desire, and a false oath."

This hadith is forged. It was narrated by Al-Azdy and Al-Dailami. One of its transmitted chain is Saeed bin 'Anbasah. It was said that he is a liar.

23- A Traceable Hadith reported by Jabir:

"Whoever breaks his fast on a day of Ramadan, he has to offer a sacrificial animal. If he does not have a sacrificial animal, he should offer thirty Sa' of dates to poor people."

This hadith is forged. It was narrated by Al-Darqutney. One of its transmitted chain is Moqatil bin Soliman. It was said that he is a liar.

24- A Traceable Hadith reported by Anas:

"Whoever broke his fast on a day of Ramadan without any excuse, he has to fast thirty days (to make up this day)."

This hadith is untrue. It was narrated by Al-Darqutney. There are two weak narrators among its transmitted chain: 'Umar bin Ayoub Al-Mawsely and Muhammad bin Subaih.

25- A Traceable Hadith reported by Abu Saeed Al-Khudri:

"Ramadan is (the best) month for my Ummah."

This hadith is forged. Among its transmitted chain are Abu Bakr bin Al-Hasan Al-Naqash who is a suspected narrator, and Al-Kesai who is an unknown narrator.

26- A Traceable Hadith reported by Abu Hurairah:

"Whoever breaks his fast on a day of Ramadan without any excuse or disease, fasting of his whole life will not make up (this day)."

This hadith is forged. It was suspended by Al-Bukhari. It was narrated by Ibn Khuzaimah, At-Tirmidhi, Abu Dawood, and Ibn Majah. This hadith was defected by being confused. One of its narrator is Abi Al-Motawes who is unknown, and it was suspected that his father did not hear this hadith from Abi Hurairah.

27- Hadith reported by Salman At-Taweel:

"O people, a great month (meaning Ramadan) has come to you ….."

This hadith is unreliable. It was reported by Ibn Khuzaimah and others. Ali bin Zaid bin Juda'n, who is a weak narrator, reported it alone on one of its chain.

28- A Traceable Hadith reported by Abu Hurairah:

"In the beginning of the month of Ramadan, there is mercy; in its middle, there is forgiveness; and in its end, there is saving from Fire."

This hadith is unreliable. It was narrated by Ibn 'Udai and others. Among its transmitted chain are Sallam bin Soliman bin Sawar whose talk is denied, and Maslamah bin As-Salt who is an unknown narrator.

29- A Traceable Hadith reported by Ibn Abbas:

"If the month of Ramadan comes while a person is in Makkah, and that person fasted it and performed several worships (praying, reciting Qur'an, ….) in its nights, Allah will give him reward of one hundred thousand Ramadan at any other place ……."

This hadith is untrue. It was narrated by Ibn Majah. One of its transmitted chain is Abdulraheem bin Zaid Al-A'mi who is known for lying.

30- A Traceable Hadith reported by Ibn 'Umar:

"(Reward) of fasting the month of Ramadan in Al-Madinah is like (reward) of fasting thousand Ramadan at any other place."

This hadith is untrue. It was narrated by Al-Baihaqy and Ibn Al-Gawzey. Among its transmitted chain are Al-Qasim bin Abdullah and Kathir bin Abdullah bin Amr bin A'wf, who are described with lying.

**(3)**

31- A Traceable Hadith reported by Abdelrahman bin 'Awf:

"A person who fasts Ramadan while he is travelling is like a person who does not fast it while he is present at his country. (They commit the same sin.)"

This hadith is unreliable. It was narrated by Ibn Majah. Its transmitted chain is disconnected; Abo Salamah did not hear this hadith from his father Abdelrahman bin 'Awf."

32- A Traceable Hadith reported by Abdullah bin 'Abbas:

"A fasting person is in continuous worship from the beginning till the end of the day: His getting up, praying, sleeping, and minor ritual impurity are all ways of worshipping, unless that person backbites. If he commits backbiting, he will be violating his fasting."

This hadith is forged. It was narrated by Al-Dailami. There are two liar narrators in its transmitted chain: Moqatil Al-Balkhi and 'Umar bin Modrek.

This traceable hadith reported by Abu Hurairah is like that previous hadith: "A fasting person is in continuous worship unless he commits backbiting." This hadith is denied. It was narrated by Al-Dailami. One of its transmitted chain is Abdulraheem Al-Ghasany who is unreliable and suspected.

33- A Traceable Hadith reported by Abu Hurairah:

"Fasting is a shield unless a fasting person violates it with lying or backbiting."

This hadith is very unreliable. It was narrated by Ibn 'Udai and At-Tabrany. One of its transmitted chain is Ar-Rabi' bin Badr who is neglected.

34- A Traceable Hadith reported by a man of Bani Sulaim:

"Fasting is the half of patience."

This hadith is unreliable. It was narrated by At-Tirmidhi. One of its transmitted chain is Jurai Al-Nahdi who is accepted.

35- A Traceable Hadith reported by Abdelrahman bin Samurah:

"Have not you seen a man of my Ummah who is very thirsty. Whenever he comes to a basin (to drink), he was prevented and expelled. Then his fasting came and let him drink."

This hadith is very unreliable. It was narrated by At-Tabrany. One of its transmitted chain is Khaled bin Abdelrahman Al-Makhzomy, who was accused of fabricating traditions.

36- A Traceable Hadith reported by Anas bin Malik:

"Ramadan was called with this name as it keeps sins away. It has three nights ……"

This hadith is forged. It was narrated by Al-Dailami. One of its transmitted chain is Zyad bin Maimoon; it was said that he is a liar.

37- A Traceable Hadith reported by Ma'bad Al-Ansari:

"Do not use eyeliner during the day while you are fasting."

This hadith was narrated by Al-Baihaqy.

There is another traceable hadith like that previous one (they have the same meaning), reported by Abu Dawood: "(The Prophet) ordered to use eyeliner when sleeping, but a fasting person should not use it." This hadith is unreliable. One of its transmitted chain is An-Nu'man bin Ma'bad who is unknown.

38- A Traceable Hadith reported by Abu Saeed Al-Khudri:

"Three things do not break the fast (i.e. do not make fasting be incorrect): cupping, vomiting and wet dream."

This hadith is not memorized. It was narrated by At-Tirmidhi. It is preponderant that this hadith is incompletely transmitted (i.e. it lacks first transmitter). More than one person narrated it about Zaid bin Aslam as incompletely transmitted. Abdelrahman bin Zaid bin Aslam, who is unreliable, connected it.

39- A Traceable Hadith reported by Abu Hurairah:

"The most beloved Servants to Me (Allah) are the ones who hasten the breaking of the fast."

This hadith is unreliable. It was narrated by Ahmed, At-Tirmidhi, Ibn Khuzaimah, and Ibn Heban. One of its transmitted chain is Qurrah bin Abdelrahman who is denied, and who reported this hadith about Al-Zuhari.

There is another traceable hadith like this previous one, reported by Sahl bin Sa'd: "My Ummah will still good while they are hastening the breaking of the fast." This hadith is agreed upon; narrated by Al-Bukhari and Muslim.

In another narration, Ahmed increased this phrase in the traceable hadith reported by Abi Zar: " ….. and delaying Sahoor (the pre-dawn meal)." This hadith is unreliable. Among its transmitted chain are Abdullah bin Lahi'ah who is unreliable, and Soliman bin Abi 'Uthman who is unknown.

Delaying Sahoor is a fixed tradition of the Prophet peace be upon him.

40- A Traceable Hadith reported by Salamah bin Al-Mohabeq:

"Whoever (is travelling) and has a load that suffices him, let him fast Ramadan whenever it comes upon him."

This hadith is unreliable. It was narrated by Ahmed and Abu Dawood. One of its transmitted chain is Habeeb bin Abdullah Al-Azdy who is unknown.

41- A Traceable hadith reported by Damrah bin Habeeb and Rashid bin Saeed:

"Give more charity during the month of Ramadan as giving charity in it is like giving charity for the sake of Allah."

This hadith is unreliable and incompletely transmitted. It was narrated by Ibn Abi Al-Dunia. One of its transmitted chain is Abu Bakr bin Abi Mariam who is unreliable.

42- A Traceable Hadith reported by 'Aisha:

"If Ramadan is sound (accepted), the whole year will be sound."

This hadith is unreliable. It was narrated by Abu Al-Taher and others. One of its transmitted chain Abdelazeez bin Aban who is accused of lying.

43- Hadith reported by Ali:

"My friend (Muhammad) said to me that I will be hit on the seventeenth day of Ramadan; the day on which Moses died, and that I will die on the twenty second day of Ramadan; the day on which 'Eisa was ascended to the heavens."

This hadith is forged. It was narrated by Ibn Al-Gawzy. Among its transmitted chain are Sa'd Al-Eskaf and Asbagh bin Bananah, who are neglected.

44- A Traceable Hadith reported by Ibn Abbas:

"Paradise is perfumed and decorated from year to year at the beginning of the month of Ramadan ……"

This hadith is forged. It was narrated by Ibn Al-Gawzy. Among its transmitted chain are Al-Dahak who is unreliable, Al-Qasim bin Al-Hakam who is unknown and Al-A'laa bin Amr who is not taken as a proof.

45- A Traceable Hadith reported by Abdullah bin Abi Awfa:

"Sleeping of a fasting person is a worship, his silence is glorification (of Allah), his supplications are accepted, and his deeds are accepted."

This hadith is unreliable. It was narrated by Al-Baihaqy and others. Among its transmitted chain are Ma'roof bin Hassan and Soliman bin 'Umar who are unreliable.

**(4)**

46- A Traceable Hadith reported by Jarir bin Abdullah:

"The month of Ramadan is hanged between heaven and earth, and it will not ascend to Allah except by giving fast-breaking Zakat."

This hadith is unreliable. It was narrated by Ibn Shaheen and Al-Diaa'. One of its transmitted chain is Muhammad bin 'Ubaid Al-Basry who is unknown.

47- A Traceable Hadith reported by 'Ubaidah bin As-Samit:

"The month of Ramadan has come to you, it is a month of bliss and good. Allah looks at you, descends mercy upon you and forgives your sins. It is recommended to make supplications in it."

This hadith is forged. It was narrated by At-Tabrany, Al-Shashi and others. One of its transmitted chain is Muhammad bin Abi Qais, who is known as Muhammad bin Saeed Al-Masloob, who is described with lying.

48- A Traceable Hadith reported by Al-Zuhri:

"There is no showing-off in fasting."

This hadith is incompletely transmitted. The worst transmission is that of Al-Zuhri. This hadith was narrated by Al-Baihaqy.

49- A Traceable Hadith reported by Abu Saeed Al-Khudri:

"Be away from committing sins in the month of Ramadan, for (the reward for) good deeds and (the punishment of) bad deeds are doubled in it more than any other month."

This hadith is unreliable. It was narrated by Abdelghani in his book 'The Favors of the Month of Ramadan'. One of its transmitted chain is Al-Qasim bin Bahram who is unreliable.

50- Hadith:

"Anas ate hailstone while he was fasting, and said: This is not food. Then the Prophet peace be upon him admitted his deed."

This hadith is forged. One of its transmitted chain is Abdullah bin Al-Husain, who stole hadith.

**(5)**

51- Hadith:

"These (two women) have fasted and left what Allah has made lawful; they have broken their fast on what Allah has made unlawful. They sat with each other and began backbiting people."

This hadith is unreliable. It was narrated by Ahmed.

52- Hadith:

"Observe fast on the Day of Sacrifice." Or, "Observe fast on the first day of the year."

This hadith has no origin. It is not mentioned in any of the Books of Islam.

53- Hadith reported by Ibn Abbas:

"The Prophet peace be upon him used to pray in the month of Ramadan twenty (voluntary) Rak'ah, not in congregation."

This hadith is unreliable. It was narrated by Al-Baihaqy. One of its transmitted chain is Abu Shaibah Ibrahim bin 'Uthman who is unreliable.

54- A Traceable Hadith reported by Abu Hurairah:

"My Ummah has been given five characteristics in Ramadan, that no other previous Ummah was given: The smell which comes out of the mouth of a fasting person is better in Allah's Sight than the smell of musk."

This hadith is unreliable. It was narrated by Ahmed. Among his transmitted chain are Hisham bin Abi Hisham who is not trustworthy, and his Sheikh Muhammad bin Al-Aswad. This hadith was also reported by Jabir in the narration of Al-Baihaqy, but its transmitted chain is also unreliable; it includes Al-Haitham bin Al-Hawary who is unknown, and Zaid Al-'Ami who is unreliable.

55- A Traceable Hadith reported by Anas:

"Allah Almighty forgives all people who follow this Qiblah (a direction of the Ka'bah that a Muslim faces while praying) on the first night of the month of Ramadan."

This hadith is unreliable. It was narrated by Ahmed. One of its transmitted chain is Amr bin Hamza Al-Qaisy who is not followed.

56- Hadith reported by Abi Qatadah, on the authority of Abi Hurairah:

The Messenger of Allah peace be upon him glided tidings to his Companions, saying: "The month of Ramadan has come to you, it is a blessed month."

This hadith is unreliable. It was narrated by Ahmed and Al-Nesai. Abu Qatadah did not hear from Abi Hurairah. Al-Jawzaqany and others graded this hadith as good.

57- An Incompletely Transmitted Hadith reported by Mua'z bin Zuhrah:

When the Prophet broke his fast, he used to say: "O Allah, I have observed fasting for Your sake, and I have broken it with Your provision."

This hadith is incompletely transmitted. It was narrated by Abu Dawood, and it was connected by At-Tabrany. Its transmitted chain is unreliable.

58- A Traceable Hadith reported by Abdullah bin Amr:

"A fasting person has an acceptable supplication before breaking his fast directly."

This hadith is unreliable. It was narrated by Ibn Majah. One of its transmitted chain is Ishaq bin 'Ubaidellah who is unknown.

There are other hadith that have the same meaning of this hadith, and there are disagreement regarding them.

The Prophet peace be upon him said:

- "Each Muslim on every day and night (of Ramadan) has an acceptable supplication." This hadith was narrated by At-Tabrany. Al-Albany said that this hadith is authentic by virtue of another hadith.

- "Allah saves people from Fire on each day and night, each of these people has an acceptable supplication." This hadith was narrated by Ahmed, and Al-Albany graded it as authentic.

- "There are three acceptable supplications: The supplication of a fasting person, the supplication of the oppressed person and the supplication of the traveler." This hadith was narrated by Al-Baihaqy, and it was graded as authentic by Al-Albany.

59- A Traceable Hadith reported by Anas:

"Whoever looks at a woman until he could specify the size of her body while he is fasting, his fast has become broken (incorrect)."

This hadith is forged. It was narrated by Ibn 'Udai. There are two liars among its transmitted chain.

60- A Traceable Hadith reported by Al-Husain:

"(The reward of) Seclusion in the Masjid during the month of Ramadan is like (the reward of) two pilgrimages and two 'Umrah."

This hadith is forged. It was narrated by At-Tabrany and Al-Baihaqy. Among its transmitted chain are Muhammad bin Zadan and 'Anbasah bin Abdelrahman who are neglected.

61- A Traceable Hadith reported by Anas:

"The best charity is that which is given in the month of Ramadan."

This hadith is unreliable. It was narrated by At-Tirmidhi. One of its transmitted chain is Sadqa bin Moses who is not strong.

62- A Traceable Hadith reported by 'Utbah Al-Salami and Abi Ad-Darda':

"Eat the pre-dawn meal at the last time of the night." The Prophet also said: "This is the blessed food."

This hadith is unreliable. It was narrated by At-Tabrany and Ibn 'Udai. Among its transmitted chain are Salamah bin Rajaa' whose hadith are strange, and Al-Ahwas bin Hakim who is weak in memorization. The first half of the hadith has an authentic origin, and the second half has strong witnesses, and it was graded as authentic.

63- A Traceable Hadith reported by 'Aisha:

"Ramadan is the month of Allah that expiates (the sins)."

This hadith is neglected. It was narrated by Al-Dailami. One of its transmitted chain is Al-Hasan bin Yahia Al-Kushani who is neglected.

64- A Traceable Hadith reported by Abdullah bin 'Umar:

"The silence of a fasting person is glorification (of Allah), his sleeping is a worship, his supplication is accepted, and (the reward of) his deed is doubled."

This hadith is neglected. It was narrated by Al-Dailami. One of its transmitted chain is Ar-Rabi' bin Badr who is neglected.

65- A Traceable Hadith reported by 'Aisha:

"One of the good characteristics of a fasting person is using Siwak."

This hadith was narrated by Ibn Majah and Al-Darqutney. One of its transmitted chain is Mugalid bin Saeed Al-Hamadani who is unreliable.

**(6)**

66- A Traceable Hadith reported by Abu Hurairah:

"He who observes fasting during the month of Ramadan with faith while seeking its reward from Allah, he will have his former and later sins forgiven."

In another narration: "Whosoever performs Qiyam during Lailat-ul-Qadr (Night of Decree), with faith while seeking its reward from Allah, he will have his former and later sins forgiven."

The increase of this phrase 'later sins' is eccentric, and it was narrated by Al-Nesai and others.

But the hadith was narrated by Al-Bukhari and Muslim, without the increase of 'later sins'.

67- A Traceable Hadith reported by Abdelrahman bin 'Awf:

"Allah has obligated the fasting of the month of Ramadan upon Muslims, and its Qiyam is a tradition (of the Prophet). Whoever observes fasting and performs Qiyam of this month, with faith while seeking its reward from Allah, he will get out of it as the day he was born on (without sins)."

This hadith is unreliable. It was narrated by Al-Nesai, Ibn Majah and others. Among its transmitted chain are Al-Nadr bin Shaiban whose talk is weak, and Abu Salamah who did not hear from his father. It is authentic that this hadith was reported by Abi Hurairah.

However, the traceable hadith that was narrated by Al-Bukhari and Muslim about Abi Hurairah is a witness for that previous hadith and has its same meaning: "Whoever performs Qiyam on the month of Ramadan, his former sins will be forgiven."

Abu Hurairah also reported this traceable hadith: "Whoever observes fasting during the month of Ramadan, his former sins will be forgiven."

68- A Traceable Hadith reported by Abdullah bin 'Umar:

"The doors of Paradise are opened from the first night of Ramadan till the last night of it ….. During it, Allah sends a caller that calls in the lowest heaven on each night from the sunset till the dawn break: O you who seek good, come on. Is there anyone who makes supplications so that Allah will accept them; is there anyone who asks for anything so that Allah will give him; is there anyone who seeks forgiveness so that Allah will forgive him; and is there anyone who wants to repent so that Allah will accept his repentance?"

This hadith is unreliable. It was narrated by Ibn Shaheen and Al-Maqdasy. Among its transmitted chain are Aban bin Abi 'Ayash who is neglected, and Al-Qardowani who is unknown.

69- A Traceable Hadith reported by Salman Al-Farsi:

"The most beloved Muslims to Me (Allah) are the ones who break the fast of fasting people during Ramadan, and Jibril greets them on the Night of Decree."

This hadith is unreliable. It was narrated by Abdelghani. One of its transmitted chain is Ali bin Zaid bin Juda'n who is unreliable.